


#27/Extension (Zmos)
Wm Wraga -
4/18/03

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. 476
In Re Application Of: BIEBER, K., ET AL			
Serial No. 09/235,531	Filing Date 01/22/99	Examiner CADUGAN, E.	Group Art Unit 3722
Invention: HAND GUIDED DRILLING OR...			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>11/29/2002</u> in the above-identified application. <small style="margin-left: 100px;">Date</small>			
The requested extension is as follows (check time period desired): <input type="checkbox"/> One month <input checked="" type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months			
from: <u>FEBRUARY 28, 2003</u> until: <u>APRIL 28, 2003</u> <small style="margin-left: 100px;">Date</small> <small>Date</small>			
The fee for the extension of time is \$410 and is to be paid as follows: <input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-4675 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-4675 A duplicate copy of this sheet is enclosed.			
<div style="display: flex; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); margin-right: 10px;"> 01 MAY 12 2003 410.00 CH </div> <div style="border-bottom: 1px solid black; width: 150px;">  </div> <div style="margin-left: 10px;"> Dated: APRIL 17, 2003 </div> </div>		<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> I certify that this document and fee is being deposited on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. </div> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="border-bottom: 1px solid black; width: 100%;"></div>	
CC:		<div style="border: 1px solid black; padding: 5px;"> Signature of Person Mailing Correspondence Typed or Printed Name of Person Mailing Correspondence </div>	